

NOTICE OF MEETING  
TOWN OF WARREN MASSACHUSETTS  
Provisions Chapter 626 of the Acts of 1958

meeting of the  
board or committee)

**Board of Selectmen**

will be held  
location)

**Shepard Municipal Building  
Selectmen's Meeting Room**

on

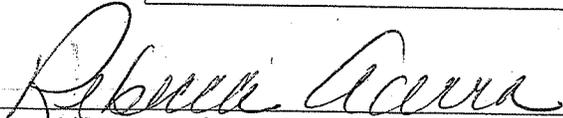
**Tuesday, the 29th day of November 2016**

(Day)

(Full Date)

time of Mtg.  
(note AM or PM)

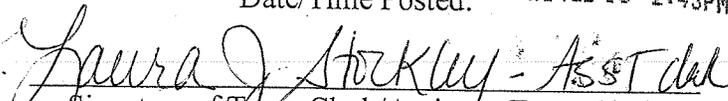
**7:00 PM**

  
Signature of Board, Committee, etc.

**TOWN CLERK'S OFFICE USE ONLY**

Date/Time Received: NOV22 16 2:43PM

Date/Time Posted: NOV22 16 2:43PM

  
Signature of Town Clerk/Assistant Town Clerk

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Old Business
4. Correspondence
5. 7:15 PM – Public Hearing Notice of Transfer of Liquor License pursuant to MGL c 138, Section 12a, on the transfer of the All Alcoholic Restaurant Beverage License for the Danger Zone Saloon to Glenda's Pub, 948 Main Street, Warren from Douglas S. Senecal to Glenda L. Morin.
6. 7:30 PM – Pole Hearing – National Grid & Verizon New England, Inc. is requesting permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Spring Street. Pole #5.
7. 7:40 PM – Judy Sessler, Brimfield Resident with concerns over permitted blasting in the Gilbert Road area.
8. ABCC License Renewals for 2017 – Vote Expected
9. Borrego Solar – Request to amend-lease agreement for Landfill Solar – Vote Expected.
10. Treasury Warrants & Invoices
11. New Business
12. Next Meeting Date: December 6, 2016 @ 7 PM
13. Comments & Concerns
14. Adjourn

**COPY**